

SAMARKAND AMIN MAALOUF

WHAT IS THE MEANING OF SAYING AMIN AFTER DUA DIFFERENCE BETWEEN RABBUL ALAMIN AND RABBIL ALAMIN IS AMEN ORIGINALLY ARABIC WORD ISLAM STACK EXCHANGE DO SUNNI MUSLIMS
CONSIDER WHOLE BUKHARI AS 100 AUTHENTIC WHAT DOES JAZAKUMU ALLAHU KHAIRAN WASALAAM MEAN WHAT IS MEANT BY TOUCH IN THIS HADITH ISLAM STACK EXCHANGE HISTORY WHY
DID MUHAMMAD S A W WEAR A CLOAK IN SURAH 74 AL IS THE ISLAMIC PROPHET MUHAMMAD MENTIONED IN THE BIBLE IF SO WHERE ARE MECCA AND BECCA THE SAME PLACES SAME
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WHY DO WE SAY AMIN AFTER DOING A DUA PRAYING WHAT DOES AMIN MEAN CHRISTIANS SAY A SIMILAR WORD NAMELY AMEN IS THIS ONLY A COINCIDENCE

MAY 4 2016 RABBUL ALAMIN AND RABBIL ALAMIN ACTUALLY MEAN THE SAME THING WHAT MAKES THEM DIFFERENT IS THE PRONUNCIATION SO ACTUALLY WHAT MAKES THEM DIFFERENT
SIMPLE ARABIC GRAMMAR

MAY 19 2022 [?] [?] [?] ALEF MEM NUN AMEN OR AMIN ALSO ARAMAIC AND ANCIENT SOUTHERN ARABIC [?] [?] [?] ALIF MIM NUN FIRM SOLID SO THIS WORD ALREADY EXISTED IN ARABIC BEFORE
THE TIME OF THE PROPHET

MAR 3 2016 AND LAYTH B SA D WAS NOT SHIA IF ANYONE TRIES TO LABEL HIM THE TOTAL WEAK FABRICATED HADITHS IN AL BUKHARIS COLLECTION COMES TO 52 A RECENT SCHOLAR IMAM IBN AMIN HAS WRITTEN A WELL

JUN 2 2016 ASSLAMU ALLIKUM I WOULD LIKE TO KNOW THE USAGE OF JAZAKUMU ALLAHU KHAIRAN WASALAAM WHAT IS THE APPROPRIATE ANSWER TO JAZAKUMU ALLAHU KHAIRAN WASALAAM DO I REPLY AMIN WHEN IS IT

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SEP 24 2016 HIS CONTEMPORARIES HAD GROWN UP IN THE DAYS OF IGNORANCE AND HIS COMPANIONS WERE SWORN IDOLATERS NEVERTHELESS HE GREW INTO A FINE CHARACTER BOTH MORALLY AND MENTALLY SO THAT HE

JUL 22 2020 PROPHET MUHAMMAD ﷺ HAD THE TITLES AL SADIQ AL AMIN THE TRUTHFUL THE TRUSTWORTHY AND ALLAH ﷻ SAID THE PROPHET DOESN T SPEAK OF HIS OWN DESIRES
NOR DOES HE SPEAK FROM HIS OWN

THE REASON ACCORDING TO AMIN AHSAN ISLAHI IS TO MEND UP THE CORRUPTION THAT MADE ITS WAY INTO THE BIBLE BAKKAH TO BAKAH SEE THE PARAGRAPH ABOUT DAVID PBUH ABOVE

MAY 21 2014 WHAT IS THE ISLAMIC DEFINITION OF IBADAH WHAT DOES IT CONSIST OF I HAVE LOOKED INTO SEVERAL DEFINITIONS BY SCHOLARS BUT NONE HAVE ACTUALLY AGREED WITH EACH OTHER

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